

P R O P O S A L S
FOR PRINTING BY SUBSCRIPTION,
IN TWO VOLUMES, Octavo,
with a good Type and Paper,
A SERIES OF
L E T T E R S
ON VARIOUS OCCASIONS:

viz.

- I. **L** E T T E R S to Dr. ADAM SMITH, on his Account of the Death and Character of the late DAVID HUME, Esq;
- II. SEVEN LETTERS to Dr. PRIESTLY, on his Remarks on Drs. REID, BEATTIE, and OSWALD: And on FIVE SUBJECTS in his "Serious Appeal to the Professors of Christianity."
- III. A DEFENCE of MILTON against the late Dr. JOHNSON.
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*II. On ZECHARIAH's EVENING for the FLOWING of the LIVING WATERS, Which have been restrained, during the 1260 Days of the *Two Prophets* in Sackcloth, in the Wilderness. &c. Zech. xiv. 6.—10. Rev. xi. 3.—19.

III.

III. On The PREACHING of THE EVERLASTING GOSPEL, In the Name of The PROPER ELECT, or The *First-born* PRIESTS and KINGS, and FIRST-FRUITS to sanctify the whole HARVEST, or the VINE of the Earth. Rev. xiv. through the whole Chapter. This *Preaching* is begun, and will continue through the remaining part of the *Evening* of this SIXTH *working* Day, compared with *Ezekiel's* Time. CHAP. xlv. 1.

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XVI.

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*XXII. A TABLE OF THE TIMES AND SEASONS contained in the LAW, the PROPHETS. and the GOSPEL; drawn from all the Author's Publications, and placed in one view.

By, RICHARD CLARKE,

Late Rector of St. PHILIP'S CHARLESTON, South Caroline; also late Lecturer of STOKE-NEWINGTON, and of St. James's near Aldgate, London.

* The Subjects marked with an Asterisk are in the first Volume.

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I am, Sir,

Your affectionate humble Servant,

E. Young.”

N.B. **Dr. HURD** has done the Author the honour of advancing him to the **HEADSHIP** (or **BISHOPRIC**) of the **PHILADELPHIAN Church**. This is a station of great eminence. Though that Church has little *Strength*, in **Number**, **Splendor**, **Power**, and **Wealth**; It has this privilege of being beloved and commended above all Churches, for **not denying the Name JESUS**, the **SAVIOUR**.—See his *History of the Rites and Ceremonies of all Religions*, under the *Article*, “**PHILADELPHIANS**.”



